ENTITLED, An Act to revise the requirements for updating the master registration list.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 12-4-18 be amended to read as follows:

felon's entire sentence has been completed.

12-4-18. The Department of Health, in conjunction with preparation of abstracts of vital statistics records made pursuant to § 34-25-46, shall prepare an abstract for the county auditor, listing names and addresses of voters who have been residents of that county who have died.

The register of deeds shall deliver a list of the names and addresses of all persons who have died and whose death certificates were filed in the office during the previous month to the county auditor by the tenth day of each month.

The clerk of courts shall within fifteen days after the close of each month prepare and deliver to the auditor an abstract from the records of the names of persons declared mentally incompetent, convicted and sentenced for a felony in the preceding month. The clerk of courts shall give notice in all felony cases including those sentenced to probation. The notice shall be sent to the county auditor of the county in which the person declared incompetent or convicted resides. The county auditor shall remove from the master registration list the names of persons identified in accordance with the information provided pursuant to this section.

Section 2. That chapter 12-4 be amended by adding thereto a NEW SECTION to read as follows:

If requested by the county auditor, a convicted felon shall provide the proper release documents to the county auditor when registering to vote. The release documents shall certify that the convicted

SB No. 35

An Act to revise the requirements for updating the master registration list.

I certify that the attached Act originated in the	Received at this Executive Office this day of,
SENATE as Bill No. 35	19 at M.
Secretary of the Senate	By for the Governor
President of the Senate	The attached Act is hereby approved this day of, A.D., 19
Attest:	
Secretary of the Senate	Governor
	STATE OF SOUTH DAKOTA,
Speaker of the House	Ss. Office of the Secretary of State
Attest:	Filed, 19 at o'clock M.
Chief Clerk	
	Secretary of State
	Ву
Senate Bill No35_ File No Chapter No	Asst. Secretary of State